

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on AUGUST 17, 2004

*Milton L. Honig*

AUGUST 17, 2004

MILTON L. HONIG

Date of

Reg. No. 28,617

Signature

Attorney for Applicant(s)

**J6610(C)  
Y2-R206-EDG**

**PATENT**

**RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE**

**EXAMINING GROUP #**

2621

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**RECEIVED**

Customer Number: 000201

Attorney Docket No.: J6610(C)

Applicant: Hawkins et al.

Serial No.: 09/848,883

Filed: May 4, 2001

FOR: METHOD OF EVALUATING COSMETIC PRODUCTS ON A  
CONSUMER WITH FUTURE PRODUCTIVE  
TRANSFORMATION

UNUS No.: Y2-R206-EDG

AUG 25 2004

Technology Center 2600

Group: 2621

Examiner: Dennis Rosario-Vasquez

Edgewater, New Jersey 07020

August 17, 2004

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. § 1.116**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated July 1, 2004, please amend the above-identified patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

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2621

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MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

AUGUST 17, 2004  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**RESPONSE UNDER 37 CFR 1.118  
EXPEDITED PROCEDURE**  
EXAMINING GROUP # 2621

Customer Number: 000201  
Attorney Docket Number: J6610(C)  
Applicant: Hawkins et al.  
Serial No.: 09/848,883  
Filed: May 4, 2001  
For: METHOD OF EVALUATING COSMETIC PRODUCTS ON A  
CONSUMER WITH FUTURE PRODUCTIVE TRANSFORMATION  
UNUS No.: Y2-R206-EDG

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**AUG 25 2004**

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Examiner: Dennis Rosario-Vasquez

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August 17, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT AFTER FINAL ACTION** in the above-identified application.  
[X] No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$,280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- [ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under  
[X] 37 C.F.R. § 1.16;  
[X] 37 C.F.R. § 1.17;  
[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 840-2403

*Milton L. Honig*  
Milton L. Honig  
Attorney of Record  
Reg. #28,617